

AMENDMENT TRANSMITTAL LETTER (Large Entity)Applicant(s): **Alastair James Buchanan et al.**

Docket No.

1-24912

Application No.

10/713,789

Filing Date

November 14, 2003

Examiner

Ronnie M. Mancho

Customer No.

46582

Group Art Unit

3663

Confirmation No.

8772

Invention:

SENSING APPARATUS FOR VEHICLES**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

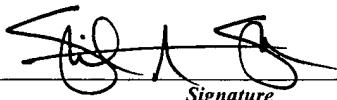
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	23 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **13-0005**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature


Shital A. Shah - Reg. No. 47,073
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Toledo, Ohio 43604-1853
(419) 255-5900

Dated: **March 18, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 18, 2005

(Date)


Signature of Person Mailing Correspondence**Wanda J. Lawrence**

Typed or Printed Name of Person Mailing Correspondence

cc:

CERTIFICATE OF MAILING BY FIRST CLASS MAIL



I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

Handa J. Lawrence
(signature)

Date of signature and deposit - 03-18-05

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
ALASTAIR JAMES BUCHANAN, et al.)	Group Art Unit 3663
)	
Serial No. 10/713,789)	Confirmation No. 8772
)	
Filed: November 14, 2003)	Examiner Ronnie M. Mancho
)	
For: SENSING APPARATUS FOR VEHICLES)	Attorney Docket 1-24912
)	

Commissioner for Patents
Mail Stop Amendment
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR RECONSIDERATION

Honorable Sir:

Please reconsider the above-identified application in light of the following remarks.

Respectfully submitted,

Shital A. Shah

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Reg. No. 47,073

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